

SOUTH DAKOTA CHAPTER I.A.A.I.

2010 FIRE INVESTIGATION CONFERENCE

MAY 5 & 6, 2010

BRANDON FIRE STATION

401 NORTH SIOUX BOULEVARD, BRANDON, SOUTH DAKOTA



SEMINAR PROGRAM:

WEDNESDAY MAY 5, 2010

8:30 to 9:00 a.m. - Registration

9:00 a.m. to 12 Noon – Class: ELECTRICAL SYSTEMS & FIRE CAUSE, Dave Cusatis

Noon to 1:00 p.m. - Lunch

1:00 to 4:00 p.m. - Class: ELECTRICAL SYSTEMS & FIRE CAUSE (continued)

Annual Chapter Business Meeting: 4:30 P.M.

THURSDAY MAY 6, 2010

9:00 a.m. to 12 Noon – Class: FIRE SCENE DOCUMENTATION – Dan Freeman

12 Noon to 1:00 p.m. - Lunch

1:00 to 4:00 p.m. - Class: LAB ANALYSIS – Tom Smith

4:00 p.m. - Chapter Test (Optional)

INSTRUCTORS:

Dave Cusatis, CFI, is a former Pennsylvania State Trooper and an IAAI Certified Fire Investigator. Dave is currently a Training Specialist with ATF's Arson Training Branch, assigned to the National Fire Academy. He is also a master electrician. Dave will be presenting an overview of Residential & Commercial electrical systems and how they relate to the fire scene investigation.

Dan Freeman is an IAAI Certified Fire Investigator with 32 years of experience. Dan recently retired from the Fargo Fire Department after 42 years of service as an Engine Company and Ladder Company Officer and shift investigator. He is the owner and Chief Investigator of Fire Investigation Resources which he has operated since 1998. Dan's presentation will be Documentation of the Fire Scene. Topics will include, report writing, photography and scene diagrams.

Tom Smith is a Forensic Chemist with the South Dakota Division of Criminal Investigation. Tom has a Bachelor of Science in Chemistry from the University of South Dakota and has worked as an analytic chemist for the past 19 years. Tom has completed almost 2 years ATF training for the analysis of Fire Debris which included a Comprehensive Fire Debris Analysis course sponsored by the National Center for Forensic Science and a Forensic Evidence Collection course sponsored by the National Fire Academy. His presentation on Lab Analysis will include an overview of State DCI Lab, proper submission of evidence and testing of evidence.

THE S.D. CHAPTER I.A.A.I. WOULD LIKE TO GIVE A SPECIAL "THANK YOU" TO THE BRANDON FIRE DEPARTMENT FOR THEIR HELP WITH THIS CONFERENCE AND THE USE OF THEIR FACILITY.

HOTEL INFORMATION

COMFORT INN
1105 NORTH SPLITROCK BLVD.
BRANDON, SD
605-582-5777

HOLIDAY INN EXPRESS
1103 NORTH SPLITROCK BLVD.
BRANDON, SD
605-582-2901

REGISTRATION FORM

PLEASE PRINT OR TYPE

NAME

TITLE

AGENCY

MAILING ADDRESS

CITY STATE ZIP

REGISTRATION FEE: \$70.00 (INCLUDES A 1 YEAR MEMBERSHIP IN SOUTH DAKOTA CHAPTER I.A.A.I.)

MAKE CHECKS PAYABLE TO: SD CHAPTER I.A.A.I.

MAIL REGISTRATION FORM AND FEE BY APRIL 28, 2010 TO:

DEB VENABLE
1512 SHANNON CT.
RAPID CITY, SD 57703

For more information please contact:

Jim Olson, CFI ATF, Sioux Falls, SD at (605)- 782-8204